OMEGA HEALTHCARE INVESTORS INC Form 8-K November 17, 2015

# **UNITED STATES**

# SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

FORM 8-K

**CURRENT REPORT** 

Pursuant to Section 13 or 15(d) of the

Securities Exchange Act of 1934

Date of report (Date of earliest event reported): November 16, 2015

## OMEGA HEALTHCARE INVESTORS, INC.

(Exact name of registrant as specified in charter)

Maryland

1-11316

38-3041398

(IRS Employer

(State of incorporation) (Commission File Number)

Identification No.)

**200 International Circle** 

**Suite 3500** 

# Hunt Valley, Maryland 21030

(Address of principal executive offices / Zip Code)

(410) 427-1700

(Registrant's telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act.
Soliciting material pursuant to Rule 14a-12 under the Exchange Act.
Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act.
Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act.

#### Item 7.01. Regulation FD Disclosure.

On November 16, 2015, Omega Healthcare Investors, Inc. issued a press release announcing the commencement of an exchange offer for \$700 million of its 4.500% senior notes due 2027 issued on March 18, 2015 in a private placement. A copy of the press release is attached hereto as Exhibit 99.1 and incorporated herein by reference.

#### Item 9.01. Financial Statements and Exhibits.

Exhibit 99.1 Press Release dated November 16, 2015

# SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

## **OMEGA HEALTHCARE INVESTORS, INC.** (Registrant)

Dated: November 16, 2015 By:/s/ Robert O. Stephenson Robert O. Stephenson Chief Financial Officer

# INDEX TO EXHIBITS

# Exhibit No. Description of Exhibit

99.1 Press Release dated November 16, 2015